

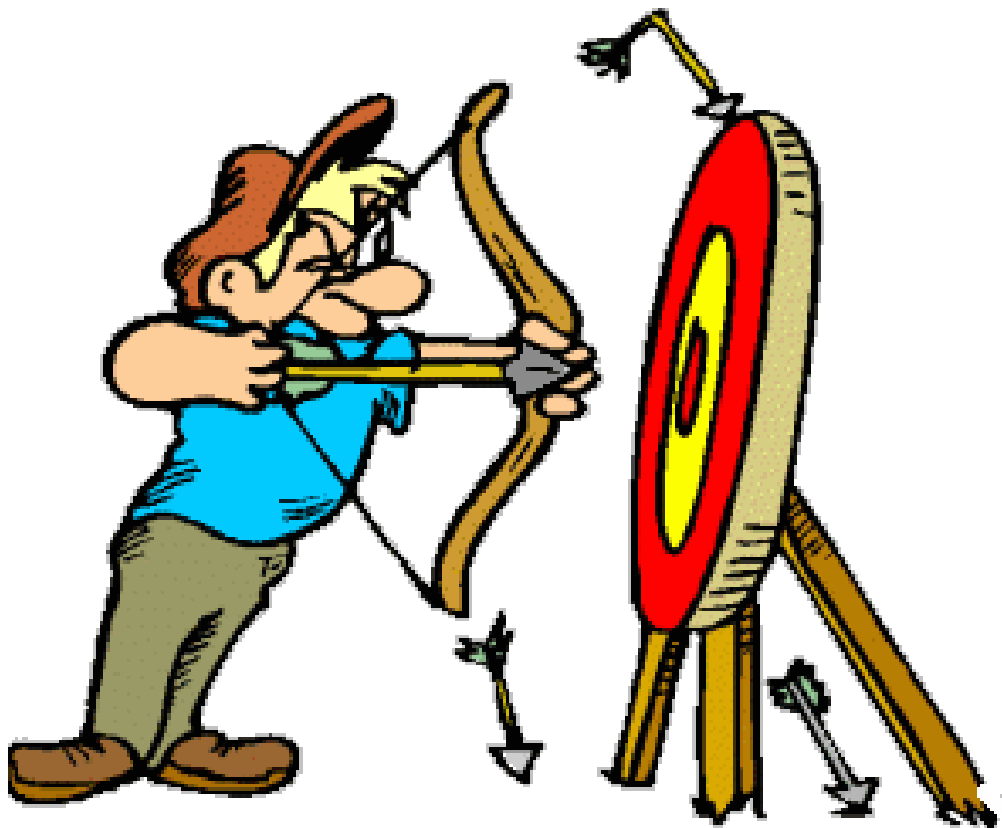
# ARPA STATE ARCHERY TOURNAMENT

**AUGUST 10, 2019**

**EASTGATE PARK**

**DOTHAN, AL**

**For more information contact  
Roy Kitts, Assistant Director  
334-615-3700**



**DETAILS ON BACK**



*Dothan*  
Leisure Services

# ARPA STATE ARCHERY TOURNAMENT

**WHEN:** Saturday, August 10, 2019

**WHERE:** Eastgate Park  
2049 Sanitary Dairy Rd.—Dothan, AL 36301

**Admission:** Free



**Entries:** - Affiliates may enter an unlimited number of participants  
- Only persons whose name are approved on their Affiliate's official ARPA roster and who meet all ARPA eligibility requirements and who are representing an affiliate not on current suspension may compete in ARPA archery.  
- Affiliates must send registration information to host 10 days prior to the State competition (July 31, 2019).  
- Archers may only enter "Open Class" or "Bare bow", not both.  
- Bare bow (no sights, stabilizers, or release aids) must have less than 30 pound draw weight.

**Events:** **Events in each age division for boys and girls are as follows:**

10-12 Cubs – 10 meters – bare bow	*10-12 Cubs – 15 meters – open class speed limit 230*
10-12 Cubs – 15 meters – bare bow	*10-12 Cubs – 20 meters – open class speed limit 230*
13-14 Youth – 10 meters – bare bow	*13-14 Youth – 15 meters – open class speed limit 240*
13-14 Youth – 15 meters – bare bow	*13-14 Youth – 25 meters – open class speed limit 240*
13-14 Youth – 20 meters – bare bow	*13-14 Youth – 30 meters – open class speed limit 240*
15-18 Juniors – 10 meters – bare bow	*15-18 Juniors – 25meters – open class speed limit 260*
15-18 Juniors – 15 meters – bare bow	*15-18 Juniors – 30meters – open class speed limit 260*
15-18 Juniors – 20 meters – bare bow	*15-18 Juniors – 35 meters – open class speed limit 260*
Therapeutics – 10 meters – bare bow	*Therapeutics – 10 meters – open bow speed limit 230*
	*Therapeutics – 15 meters – open bow speed limit 230*

\*All speeds will be verified by shooting through a chronograph for the practice official prior to shooting in the tournament.\*

**Entry Fee:** \$15 Per archer  
**Make checks payable to:**  
Department of Leisure Services

**Mail To:**  
Dept of Leisure Services  
Attn: Roy Kitts  
PO Box 2128  
Dothan, AL 36302

**Awards:** Individual awards will be presented to the 1<sup>st</sup> through 3<sup>rd</sup> place individual boys and girls in each age group in bare bow and open class.

**Proof of Age:** Age control date is the participant's age on or prior to August 1, 2019 Teams that participate in a District Tournament are only required to bring the ARPA roster that was signed by their District Tournament Director. No team will be allowed to play without this ARPA roster. Teams whose official rosters and birth certificates have not been checked because there was no District Tournament (or for any other reason) must have them reviewed by the Tournament Director no later 5:00 pm on Monday prior to the start of the State Tournament. Penalty – Team will be ineligible to participate. [Recreation Sports Manual, page 11, Article III, Section A(2)c].

**Rules:** Tournament will be played by the rules as stated in the ARPA Recreation Sports Manual.

**Motel:** Each participant will be responsible for their own.

**Contact:** Roy Kitts at 334-615-3700 for addition information